

# City of Niles, Ohio

SPONSORED BY: SAFETY COMMITTEE  
AUTHORIZED BY: MARCHESE

DRAFT NO. 28-19

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AUTHORIZING THE PURCHASE OF NEW FIRE DEPARTMENT SUV THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE 2019 CALENDAR YEAR; AND, DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: Council hereby authorizes the purchase of new Fire Department SUV through the State of Ohio Cooperative Purchasing Program for the 2019 calendar year, when funds are available in the appropriate account.

SECTION 2: This Ordinance is hereby declared to be an emergency measure in the interest of the public health, safety and welfare, for the reason that new fire department SUV can be purchased at the earliest possible date. As such an emergency measure, this Ordinance shall take effect upon passage by Council and approval by the Mayor.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

Filed with the Mayor of the City of Niles, Ohio on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and signed by me as such Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR

# City of Niles, Ohio

SPONSORED BY: SAFETY COMMITTEE  
AUTHORIZED BY: MARCHESE

DRAFT NO. 29-19

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE ACCEPTING THE PLANNING COMMISSION REPORT FOR THE PETITION FOR AMENDING ZONING MAP FILED BY HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF NILES, FOR PERMANENT PARCEL NO.: 25-713620 AND REFERRING FOR A PUBLIC HEARING

WHEREAS, Council has received the Planning Commission report regarding the Petition to Amend Zoning Map for property known as parcel no.: 25-713620; owned by Home Federal Savings and Loan Association of Niles; and

WHEREAS, pursuant to N.C.O. 1117.04, Council shall schedule a public hearing on the proposed amendment, if it wishes to further consider the passage of the amendment.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: That pursuant to Codified Ordinance No. 1117.04, Council hereby accepts the report of the Planning Commission and refers the Petition to Amend Zoning Map filed by Home Federal Savings and Loan Association of Niles, for a public hearing.

SECTION 2: This Ordinance is hereby declared to be an emergency measure in the interests of the public health, safety and welfare, for the reason that Council desires to have this legislation effective as soon as possible to ensure prompt action on all zoning issues which have an effect on the City as a whole. As such emergency measure, this Ordinance shall take effect upon passage by Council and approved by the Mayor.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

Filed with the Mayor of the City of Niles, Ohio on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and signed by me as such Mayor on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR

*Office of Housing and Zoning Inspector*

City Building  
34 W. State Street  
Niles, Ohio 44446

**JEFFERY CROWLEY, SR.**  
Housing and Zoning Code  
Enforcement Officer

Office: 330 544-9000 Ext. 1183  
Fax: 330 544-3429  
jcrowley@thecityofniles.com

January 29, 2019

Nikki,

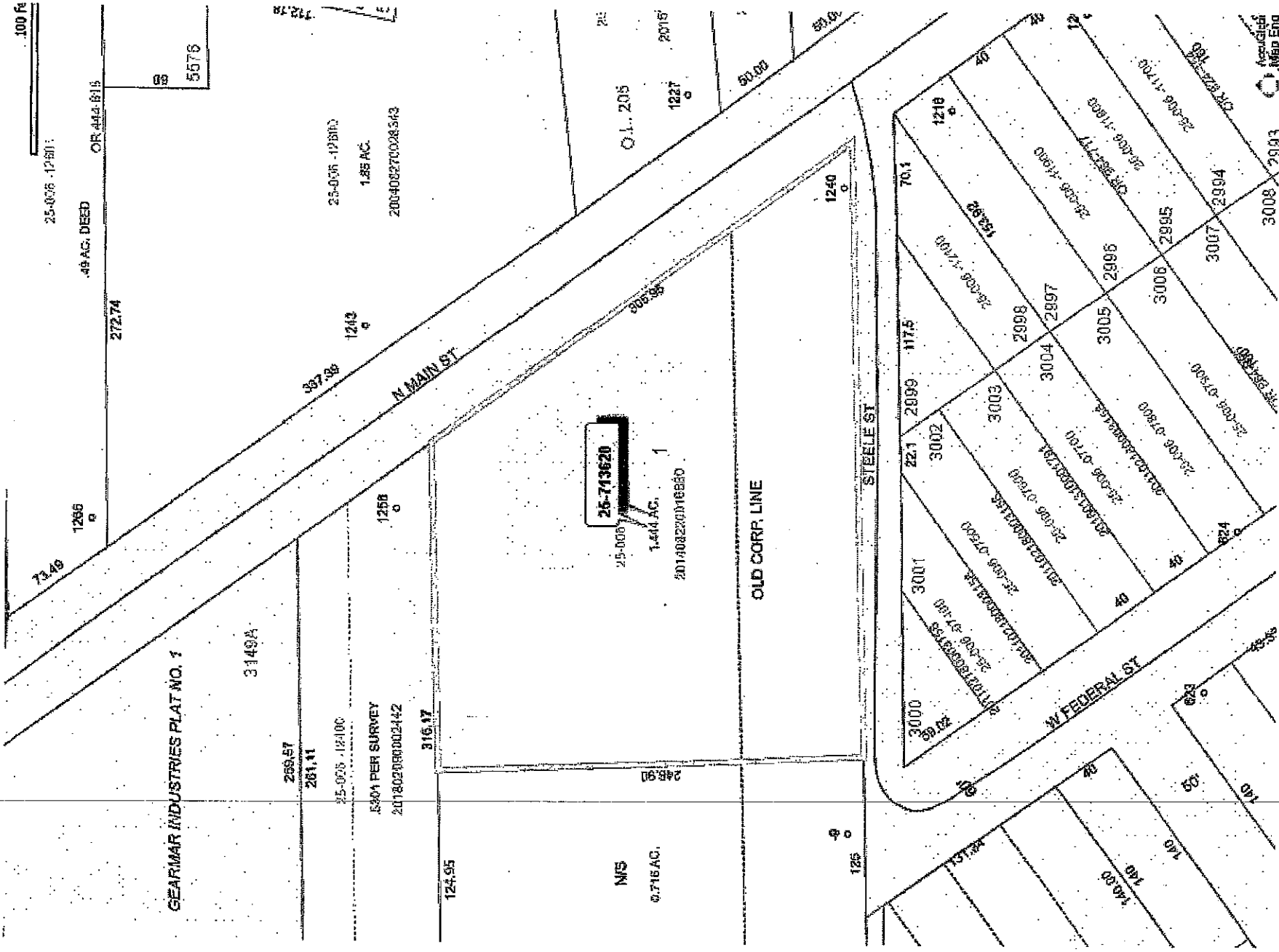
The Planning Commission met on January 29, 2019 and unanimously voted to approve the **Petition for Amending Zoning Map** filed by Home Federal Savings and Loan Association of Niles, owner of permanent parcel no.: 25-713620. It is currently zoned HM-Heavy Manufacturing and the bank would like it to be zoned B3-General Commercial.

Please notify Jason Altobelli when council schedules this matter for a public hearing.

Jason Altobelli  
304 Vienna Ave  
Niles, Ohio 44446  
330-718-6516

Sincerely,

Jeff Crowley Sr.  
Housing and Zoning  
330-544-9000 1183



# City of Niles, Ohio

SPONSORED BY: FINANCE COMMITTEE  
AUTHORIZED BY: SMITH

DRAFT NO. 30-19

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE DISPOSAL OF CERTAIN OBSOLETE ITEMS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND, DECLARING AN EMERGENCY

WHEREAS, the City has obsolete tools and equipment in the Niles Municipal Court; and

WHEREAS, these items are not needed for any purpose by the City; and

WHEREAS, the City has agreed that the item shall be disposed of in the garbage and/or destroyed.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: That this Council finds that the Niles Municipal Court is in possession of certain items, namely a **HP laserjet printer, model 4250, serial number CNGXF05689**, which is obsolete, surplus, has zero monetary value, and is no longer needed for any municipal purpose. Council further finds that it will be in the best interest of the City that such property be disposed of in the garbage and/or destroyed.

SECTION 2: That pursuant to Ohio Revised Code the City is authorized to sell or dispose of such property.

SECTION 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and, that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4: That this Resolution is hereby declared to be an emergency measure in the interests of the public health, safety and welfare for the reason that the immediate disposal and/or destroying of such obsolete municipal property is necessary. As such an emergency measure, this Resolution shall take effect upon passage by Council and approval by the Mayor.

PASSED: \_\_\_\_\_

PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

Received by the Mayor of the City of Niles this \_\_\_\_\_ day of \_\_\_\_\_, 2019,  
and approved by me as such Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR

# City of Niles, Ohio

SPONSORED BY: FINANCE COMMITTEE  
AUTHORIZED BY: SMITH

DRAFT NO. 31-19

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE CREATING THE POSITION OF WATER DEPARTMENT OPERATOR GROUP LEADER; AMENDING THE AUTHORIZED WORK FORCE ORDINANCE TO REFLECT THIS NEWLY DESIGNATED POSITION; AND, DECLARING AN EMERGENCY

WHEREAS, it has been recommended by the Administration that a position be created to Supervise and lead Water Department Crews on various assignments at the direction of the Superintendent of Water or in his/her absence as necessary; and,

WHEREAS, the creation of this position will improve effectiveness and result in cost savings; and

WHEREAS, Council wishes to act to carry out this recommendation.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: Council hereby creates the position of Water Department Operator Group Leader, commencing \_\_\_\_\_, as a full-time employee of the City. The job description for this position is attached hereto. This position **shall be bid on and will be hired in accordance with all contracts**, and work under the direction of the Service Director. Compensation for this position shall be \$19.23 per hour.

SECTION 2: The Authorized Work Force Ordinance, (Ordinance No. 07-19) is hereby amended to add the position of Water Group Leader to said Ordinance, with the salary as stated in Section 1 above.

SECTION 3: This Ordinance is hereby declared to be an emergency measure in the interest of the public health, safety and welfare for the reason that its implementation should provide greater efficiency on an immediate basis to the City's Water Department. As such an emergency measure, this Ordinance shall take effect upon passage by Council and approval by the Mayor.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \* \_\_\_\_\_

CLERK OF COUNCIL

Filed with the Mayor of the City of Niles, Ohio on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and signed by me as such Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR

## WATER DEPARTMENT OPERATOR WORK LEADER

### GENERAL STATEMENT OF DUTIES:

Under the direction of the Assistant Superintendent of Water, coordinate and direct water department work crews on a variety of related tasks. Manage the inventory of departmental parts, material, tools and equipment. Read and comprehend water circulation maps and drawings. Insure safety precautions are taken on all related tasks. Operate and maintains several types of large construction equipment, including heavy motor equipment. Trains new employees.

### DISTINGUISHING FEATURES OF THE CLASS:

Must have a CDL. Must be knowledgeable of city streets, neighborhoods, boundaries, and routes, within the city for departmental purposes. Operate and safely utilize construction equipment and heavy equipment, including backhoe, hoe-ram, and dump truck when needed. This work requires a high degree of skill in manipulating equipment and constant attention to safety of operation to prevent accidents.

### EXAMPLES OF WORK:

Labor work specific to water department operations when needed

General water supply maintenance including but not limited to waterline repair/replacement, valve repair/replacement, curb box repair, hydrant repair/replacement, hydrant flushing, water meter installation, etc.

### REQUIRED KNOWLEDGE, SKILLS AND ABILITIES:

Experienced and knowledgeable about Niles water system. Knowledge of piping, fittings, valves, pumps and repair techniques. Knowledge of job safety requirements. Ability to read and comprehend water circulation maps and drawings. Knowledge of customer service requirements. Experienced in excavation techniques and safety requirements. Experienced operating excavating machinery and equipment. Ability to communicate clearly both verbally and in writing. Ability to make sound decisions under adverse conditions.

Ability to maintain effective working relationship with other employees and the general public; dependability; good physical condition. Must keep confidential information obtained, as this information can/should be confidential in nature to the department and the City.

Must have First Aid/ CPR Certification.

Availability to handle emergencies in all weather conditions at varying times.

Must pass Fit-For-Duty Physical.

# City of Niles

## Authorized Strength

DEPARTMENT	NOT TO EXCEED	POSITION	Annual/ Hourly	COMPENSATION
<b>COUNCIL</b>	1	Clerk (GF 54%; Water 19%; Light 14%; Sewer 13%)	Annually	\$4,200.00
<b>MAYOR</b>	1	Executive Secretary (GF 54%; Water 19%; Light 14%; Sewer 13%)	Annually	\$37,080.00
	1	IT Specialist (1/3lt,1/3wt,1/3sw)	Annually	\$68,000.00
	1	Director of Public Service (GF 20%; Water 12%; Light 47%; Sewer 21%)	Annually	\$51,048.00
<b>COURT</b>	1	Director of Public Safety (part-time)	Annually	\$17,388.00
	1	Chief Clerk (3/5 City, 2/5 County)	Annually	\$47,400.00
	1	Comp/Stenographer (Court 75%, Computer 25%)	Annually	\$38,496.00
	1	Deputy Clerk (6 Mo. Pro./6 Mo. Court)	Annually	\$34,356.00
	2	Deputy Clerks	Annually	\$34,356.00
	2	Deputy Clerks	Annually	\$33,372.00
	1	Floating Deputy Clerk (Court 66.7%, Probation 33.3%)	Annually	\$33,372.00
	1	Bailiff/Probation Officer (\$30,056.00 Bailiff 3/5City, 2/5Cnty)(\$6,040.00 Probation)	Annually	\$36,096.00
	1	Probation Officer	Annually	\$35,964.00
<b>AUDITOR</b>	1	Deputy Auditor (GF 48%; Water 10%; Light 31%; Sewer 11%)	Annually	\$47,952.00
	1	Human Resources (GF 37%; Water 17%; Light 28%; Sewer 18%)	Annually	\$40,000.00 to \$50,000.00
	1	Accountant (GF 26%; Water 13%; Light 48%; Sewer 13%)	Hourly	\$19.23
	1	Payroll Clerk (GF 67; Water 7%; Light 17%; Sewer 9%)	Hourly	\$18.60
	1	Auditor Clerk (GF 53%; Water 11%; Light 27%; Sewer 9%)	Hourly	\$16.81
<b>LAW</b>	1	City Prosecutor (100% gen)	Annually	\$22,368.00
	1	Legal Assistant (GF 54%; Water 19%; Light 14%; Sewer 13%)	Annually	\$38,480.00
<b>BILLING (LIGHT)</b>	1	Billing Manager (1/3 wt; 1/3 lt; 1/3 sw)	Annually	\$47,318.16
	1	Assistant Billing Mgr(1/3wt;1/3 lt; 1/3 sw)	Hourly	\$18.23
	2	Billing Clerks (1/3wt;1/3 lt; 1/3 sw)	Hourly	\$16.49
	5	Meter Readers (1/3wt;1/3 lt; 1/3 sw)	Hourly	\$17.49
	1	Cashier (1/3wt;1/3 lt; 1/3 sw)	Hourly	\$16.13
	1	Delinquent Clerk (1/3wt;1/3 lt; 1/3 sw)	Hourly	\$16.81
	1	Application Clerk (1/3wt;1/3 lt; 1/3 sw)	Hourly	\$16.81
	1	Floating Clerk (1/3wt;1/3 lt; 1/3 sw)	Hourly	\$16.13
<b>LIGHT</b>	1	Superintendent	Annually	\$63,720.00
	1	Assistant Superintendent (1½ on OT hrs)	Annually	\$63,156.00
	1	Foreman (1½ on OT hrs)	Annually	\$52,836.36
	1	Asst. Foreman (1½ on OT hrs)	Annually	\$51,732.00



# City of Niles

## Authorized Strength

	1	Electrical Equip Tech	Hourly	\$24.27
	1	Asst. Equip Tech	Hourly	\$22.96
	4	Group Linemen	Hourly	\$22.80
	7	Linemen	Hourly	\$22.06
	5	Apprentice Linemen	Hourly	\$16.14
	1	Groundman	Hourly	\$16.81
		Intermediate Lineman (when no vacancy occurs)	Hourly	\$21.43
	1	Special Equip Operator E3	Hourly	\$17.76
	1	Storekeeper	Hourly	\$18.91
	1	Customer Service	Hourly	\$22.06
	1	Head Mechanic (Water 16.7%; Light 16.7%; Sewer 16.7%; Street 16.6%; Police 16.7%; Fire 16.6%)	Hourly	\$19.44
	1	Asst. Mechanic (Water 16.7%; Light 16.7%; Sewer 16.7%; Street 16.6%; Police 16.7%; Fire 16.6%)	Hourly	\$17.76
	2	Laborers Class A	Hourly	\$17.49
	1	Laborers Class C	Hourly	\$16.49
	1	Maintenance Grounds Keeper	Hourly	\$16.81
	1	Custodian	Hourly	\$16.13
	1	Special Equip Operator	Hourly	\$18.91
	1	Light Secretary	Hourly	\$16.81
	3	Casual Laborers (not to ex28 hrs/week)	Hourly	\$11.50
	1	Tree Trimmer	Hourly	\$19.91
	1	Tree Leader	Hourly	\$21.43
	1	Tree Trimmer Apprentice	Hourly	\$16.09
	1	Laborer Tree	Hourly	\$14.34
<b>WATER</b>	1	Assistant Water Superintendent/Project Manager/Public Utilities Infrastructure Coordinator (1/3 wt; 1/3 lt; 1/3 sw)	Annually	\$55,000.00 to \$70,000.00
	<b>1</b>	<b>Operator Work Leader</b>	<b>Hourly</b>	<b>\$19.23</b>
	1	Customer Service	Hourly	\$18.60
	2	Special Equip Operator	Hourly	\$18.91
	3	Laborers Class A	Hourly	\$17.49
	4	Laborers Class C	Hourly	\$14.34
<b>SEWER/WATER</b>	1	Superintendent w/ EPA Class IV (Water 50%; Sewer 50%)	Annually	\$82,000.00
	1	Secretary (Water 50%; Sewer 50%)	Hourly	\$16.81
	1	Inspector/Laborer (Water 50%; Sewer 50%)	Hourly	\$18.23
<b>SEWER</b>	5	Plant Operators (no license)	Hourly	\$17.49
		Plant Operator (1 license)	Hourly	\$19.23
		Plant Operator (2 license)	Hourly	\$19.59
		Plant Operator (3 license)	Hourly	\$19.91
	1	Lab Technician	Hourly	\$21.80
	1	Foreman (1/2 on OT hrs)	Annually	\$46,224.00
	1	Special Equip Operator	Hourly	\$18.91
	2	Class A Laborers	Hourly	\$17.49
	3	Laborers -Sewer Maintenance	Hourly	\$14.34
	1	Laborers -Plant Class B	Hourly	\$14.83
	1	Sewer Plant Maintenance Utility	Hourly	\$19.44
<b>CEMETERY</b>	1	Working Group Leader	Hourly	\$19.23
	1	Special Equip Op	Hourly	\$18.91

# City of Niles

## Authorized Strength

	1	Class A Laborer	Hourly	\$17.49
	1	Casual Laborers (not to exceed 28 hours per week) (8 months Cemetery/ 4 months Light)	Hourly	\$11.50
<b>PARK &amp; REC</b>	1	Director	Annually	\$55,860.00
	1	Chief Maintenance Man	Hourly	\$18.60
	1	Working Crew Leader	Hourly	\$18.23
	1	Secretary (Park 1/3; Cemetery 1/3; B&Z 1/3)	Hourly	\$16.81
	2	Casual Laborer (not exceed 28 hours per week)	Hourly	\$11.50
<b>POLICE</b>	1	Chief	Annually	5% ABOVE CPT YOS
	5	Captains	Annually	*PER CBA
	4	Lieutenants	Annually	*PER CBA
	25	Patrol Officers	Annually	*PER CBA
<b>FIRE</b>	1	Chief	Annually	5% ABOVE CPT YOS
	3	Captains	Annually	*PER CBA
	6	Lieutenants	Annually	*PER CBA
<i>40-16 +3 for 2 yrs FEMA Grant</i>	24	Firefighters	Annually	*PER CBA
<b>CIVIL SERVICE</b>	3	Commissioners	Annually	\$1,356.00
	1	Clerk	Annually	\$4,380.00
<b>TREASURER</b>	1	Chief Clerk (GF 26%; Water 13%; Light 48%; Sewer 13%)	Hourly	\$17.10
	1	Clerk (GF 26%; Water 13%; Light 48%; Sewer 13%)	Hourly	\$16.81
<b>SAFETY SERVICE</b>	1	Maintenance/Ground Keeper	Hourly	\$16.49
	4	Dispatchers (GF 60%; Water 9%; Light 30%; Sewer 1%)	Hourly	\$18.43
	1	Records Clerk	Hourly	\$16.81
	6	Dispatchers Part-time (GF 60%; Water 9%; Light 30%; Sewer 1%)	Hourly	\$9.50
		(first 100 hrs of training \$9.50, after training \$11.50; not to exceed 28 hrs per week)	Hourly	\$11.50
	1	Police Dept. Secretary (part-time)	Hourly	\$11.50
<b>BUILDING/ ZONING</b>	1	Building Inspector	Annually	\$46,968.00
	1	Secretary	Hourly	\$16.81
	1	Housing & Zoning Officer	Annually	\$41,672.76
	1	Housing Inspector (Part Time)	Annually	\$17,472.00
<b>STREET</b>	1	Superintendent (1½ on OT hrs)	Annually	\$46,260.00
	1	Operator Truck Driver Work Leader	Hourly	\$19.23
	6	Operator Truck Driver	Hourly	\$18.60

# City of Niles, Ohio

SPONSORED BY: FINANCE COMMITTEE

DRAFT NO. 32-19

AUTHORIZED BY: SMITH

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE **RE-APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED PARK FUND 221 TO THE PARK GRANT ACCOUNT FOR THE WADDELL PARK IMPROVEMENTS PROJECT; AND DECLARING AN EMERGENCY**

WHEREAS, Council has accepted the grant from the State of Ohio in the amount of \$67,500.00 for the Niles Park Departments;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: That Council hereby authorizes the **re-appropriation of Eleven Thousand dollars and zero cents (\$11,000.00) from the Unappropriated Park Fund 221 to the Park Grant Account, Account No. 221-2121-56560 for Waddell Park Improvements project.**

SECTION 2: This Resolution is hereby declared to be an emergency measure in the interests of the public health, safety and welfare for the reason that funds received were a portion of the grant to the Park Department. As such an emergency measure, this Resolution shall be effective upon passage by Council and approval by the Mayor.

Passed: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Attest: \_\_\_\_\_  
Clerk of Council

Received by the Mayor of the City of Niles this \_\_\_\_ day of \_\_\_\_\_, 2019,  
and approved by me as such Mayor this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

# City of Niles, Ohio

SPONSORED BY: FINANCE COMMITTEE  
AUTHORIZED BY: SMITH

DRAFT NO. 33-19

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED FEMA FUND 229 TO THE FEMA WORKMEN'S COMP ACCOUNT; AND, DECLARING AN EMERGENCY

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: Council hereby authorizes the appropriation of Seven Thousand Seven Hundred and no/100 Dollars (\$7,700.00) from the Unappropriated FEMA Fund 229 to the FEMA Workmen's Comp Account, Account No. 229-2929-52050.

SECTION 2: This Resolution is hereby declared to be an emergency measure in the interest of the public health, safety and welfare. As such an emergency measure, this Resolution shall take effect upon passage by Council and approval by the Mayor.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

Filed with the Mayor of the City of Niles, Ohio on the \_\_\_\_ day of \_\_\_\_\_, 2019 and signed by me as such Mayor this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR

# City of Niles, Ohio

SPONSORED BY: IMPROVEMENTS COMMITTEE  
AUTHORIZED BY: LASTIC

DRAFT NO. 34-19

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE ACCEPTING AND APPROVING THE FINAL PLAT APPROVAL OF  
CARNEGIE HEIGHTS PLAT NO. 3 AND, DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: Council hereby accepts and approves the Final Plat Approval of Carnegie Heights Plat No. 3, existing Permanent Parcel No.: 25-003501, which has been approved by the City Planning Commission and the City Engineer.

SECTION 2: This Ordinance is hereby declared an emergency measure in the interests of the public health, safety and welfare for the reason that construction of a new residence within the City is contingent upon immediate effectiveness of this legislation. As such an emergency measure, this Resolution shall take effect upon passage by Council and approval by the Mayor.

\_\_\_\_\_  
PRESIDENT OF COUNCIL

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

Filed with the Mayor of the City of Niles, Ohio on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and signed by me as such Mayor on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR

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**Pamela Dooley**

**From:** Jeff Crowley  
**Sent:** Thursday, January 31, 2019 8:16 AM  
**To:** Philip P. Zuzolo; Pamela Dooley  
**Subject:** Carnegie Heights no. 3 Final Approval  
**Attachments:** Carnegie Heights Plat no 3 1-18-19.pdf

Good morning,

Please add the final plat approval for Carnegie Heights no 3 to the agenda for the next council meeting. The Planning Commission approved the final plat at our meeting held on January 29, 2019. I have attached the final plat. Please let me know if you have any questions or need me to provide anything additional.

Thank you.

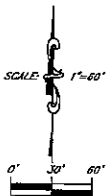
Jeff

Jeff Crowley Sr.  
Housing and Zoning  
Code Enforcement Officer  
City of Niles  
34 W. State Street  
Niles, Ohio 44446  
330-544-9000 ext. 1183  
[jcrowley@thecityofniles.com](mailto:jcrowley@thecityofniles.com)  
Property Maintenance & Housing Inspector No.8408365

**REPLAT**  
**N.C.L. 9089B - CARNEGIE HEIGHTS PLAT NO. 2**  
**PLAT VOLUME 57, PAGE 131**  
**AND**  
**CARNEGIE HEIGHTS PLAT NO. 3**  
**NILES CITY OUTLOT NO. 174, CITY OF NILES,**  
**TRUMBULL COUNTY, OHIO**

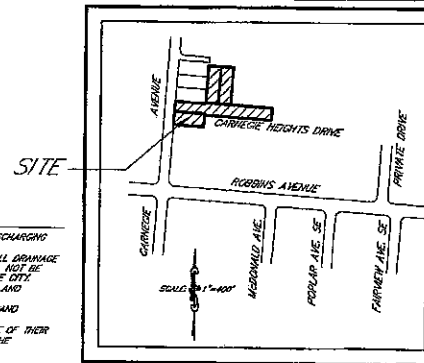


PREPARED BY:  
**ADVANCED LAND MEASUREMENT, INC.**  
 PROFESSIONAL SURVEYORS  
 7087 WARREN-SHARON ROAD  
 BRIDGEFIELD, OHIO 44403  
 PHONE: (330) 448-0280 FAX: (330) 448-0281



OWNERS: IRD HOLDINGS AN Ohio PARTNERSHIP  
 PROPERTY ADDRESS: CARNEGIE AVENUE  
 NILES, OHIO 44446  
 DEED: INSTRUMENT NO. 201201240001677  
 PARCEL NO. 25-003501

BASIS OF BEARINGS FOR THE SURVEY SHOWN HEREON  
 BEARS THE EAST RIGHT OF WAY LINE OF CARNEGIE  
 AVENUE HELD AT N 43°52'00" E AS RECORDED IN  
 INSTRUMENT NO. 201201240001677 OF THE TRUMBULL  
 COUNTY RECORD OF DEEDS.



VICINITY SKETCH

**GENERAL NOTES:**

- 1) DOWNSPOUTS AND STUMP PUMP DRAINS SHALL BE TIED INTO CURB DRAINS, ON BASIS OF NATURAL DRAINAGE COURSES ON OWN PROPERTY. DISCHARGING VIA "CURB CUT" TO PAVEMENT COURSE IS PROHIBITED.
- 2) MAINTENANCE OF OPEN DRAINAGE COURSES AND ENSURE CONTROL ON ALL LOTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNERS. ALL DRAINAGE DIRECTED TO ANY OF THE DRAINAGE COURSES IS TO BE ACCEPTED WITHOUT ANY RESPONSIBILITY ON PART OF THE CITY. DRAINAGE COURSES SHALL NOT BE ENCLOSED OR CHANGED IN ANY WAY UNLESS SAID CHANGE IS SUBMITTED TO THE CITY BY REGISTERED ENGINEER AND APPROVED IN WRITING BY THE CITY.
- 3) IT IS NOTED THAT SAID PLAT IS INCLUDED IN A DRAINAGE DISTRICT RELATED TO STORM WATER, KNOWN AS CARNEGIE HEIGHTS DRAINAGE DISTRICT AND IS RECORDED IN THE CITY OF NILES.
- 4) IT IS REQUIRED TO INFORM ANY AND ALL NEW PROPERTY OWNERS THAT SAID PLAT IS PART OF A DRAINAGE DISTRICT SUBJECT TO ASSESSMENT IF AND WHENEVER IS NEEDED AS DETERMINED BY THE CITY OF NILES.
- 5) SURVEY PINS SAID PLAT ACKNOWLEDGES THE SETTING OF PROPERTY PINS. IT IS REQUIRED TO INFORM ALL NEW LOT OWNERS ABOUT THE EXISTENCE OF THEIR PROPERTY PINS. ANY FURTHER DETERMINING OF THE LOCATION AND/OR REESTABLISHMENT OF LOST PROPERTY PINS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNERS.

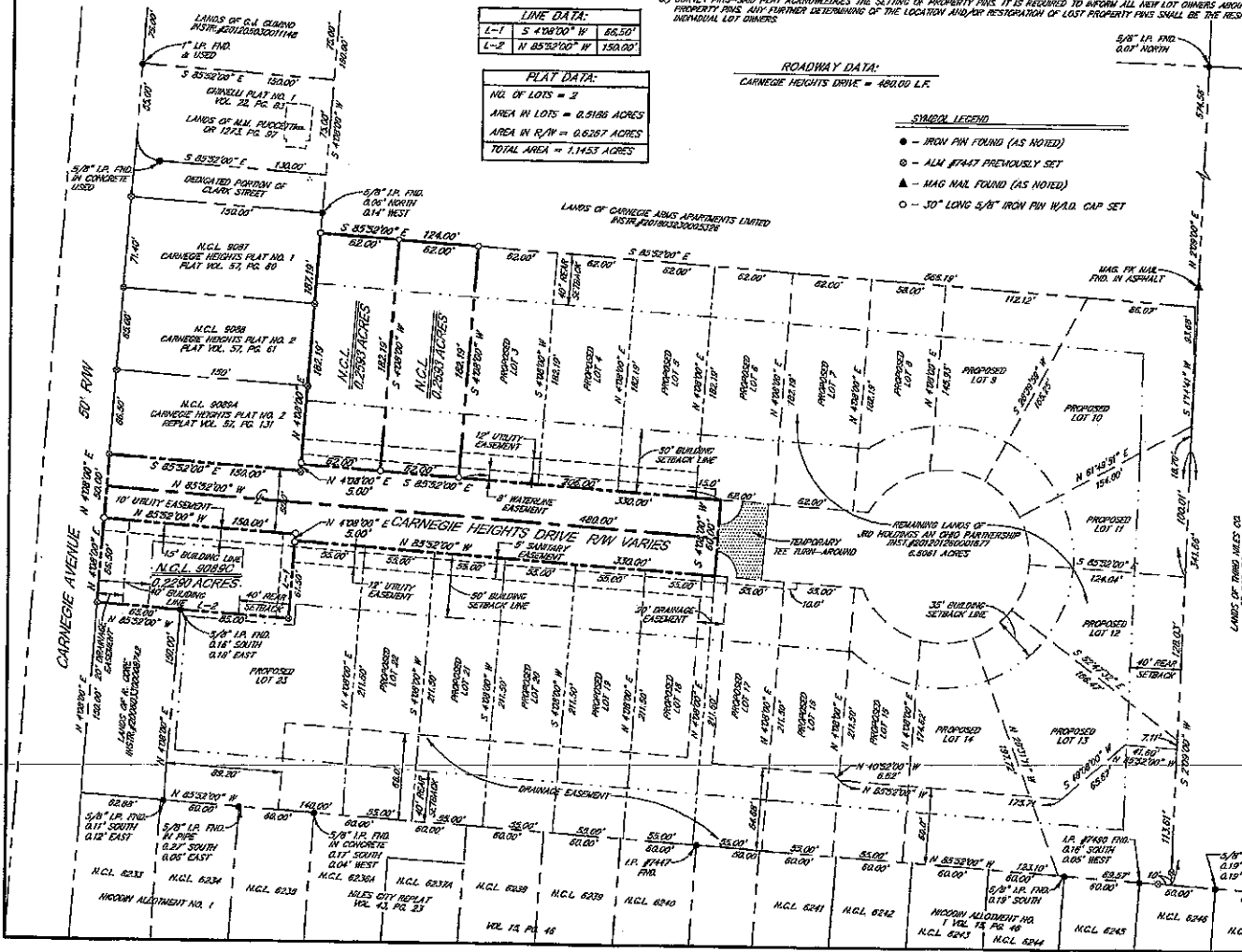
LINE DATA:		
L-1	S 43°52'00" W	65.50'
L-2	N 85°32'00" W	150.00'

PLAT DATA:	
NO. OF LOTS = 2	
AREA IN LOTS = 0.5186 ACRES	
AREA IN R/W = 0.6267 ACRES	
TOTAL AREA = 1.1453 ACRES	

**ROADWAY DATA:**  
 CARNEGIE HEIGHTS DRIVE = 40.00' L.F.

**SYMBOL LEGEND**

- - IRON PIN FOUND (AS NOTED)
- - ALM #7447 PREVIOUSLY SET
- ▲ - MAG NAIL FOUND (AS NOTED)
- - 30" LONG 5/8" IRON PIN W/4.0 CAP SET



**OWNER CERTIFICATE**

I, IRD HOLDINGS AN Ohio PARTNERSHIP, HEREBY CERTIFY THAT I AM THE OWNER/OWNERS OF THE LANDS HEREIN PLATED AND HEREBY ADOPT THE PLAN OF THE SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DO HEREBY INDICATE TO THE PUBLIC ALL NOTES AND EASEMENTS.

OWNERS: \_\_\_\_\_ WITNESS: \_\_\_\_\_  
 OWNERS: \_\_\_\_\_ WITNESS: \_\_\_\_\_

**NOTARY**

STATE OF OHIO, TRUMBULL COUNTY, SS  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED \_\_\_\_\_ AND ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE ABOVE PLAT BY TESTIFYING WHEREBY I HAVE ACKNOWLEDGED SET MY HAND AND NOTARY SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC IN AND FOR TRUMBULL COUNTY, OHIO

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT ALL THE PLAT SHOWN HEREON IS A TRUE AND CORRECT SURVEY MADE BY ME OR UNDER MY SUPERVISION AND THAT APPROVED ADJUSTMENTS HAVE BEEN PLACED AS INDICATED.

MATTHEW A. HART P.S.  
 REGISTERED SURVEYOR #7447

**PLANNING COMMISSION APPROVAL**

APPROVED BY THE CITY PLANNING COMMISSION OF NILES, OHIO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**SECRETARY**

**ACCEPTANCES BY CITY COUNCIL**

THE LANDS HEREON DEDICATED TO PUBLIC USE ARE HEREBY ACCEPTED BY ORDINANCE NO. \_\_\_\_\_ PASSED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AS AUTHORIZED BY ORDINANCE NO. \_\_\_\_\_ PASSED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**CITY CLERK**

**APPROVAL BY CITY ENGINEER**

APPROVED BY THE CITY ENGINEER OF NILES, OHIO, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**CITY ENGINEER**

**APPROVAL BY LAW DIRECTOR**

I HEREBY CERTIFY THAT THE ABSTRACT SUBMITTED WITH THIS PLAT SHOWS ALL NEWLY DEDICATED LANDS FOR PUBLIC PURPOSES TO BE FREE FROM ENCUMBRANCES. DATE \_\_\_\_\_

**LAW DIRECTOR**

TRANSFER: \_\_\_\_\_  
 ENTERED FOR TRANSFER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**TRUMBULL COUNTY auditor**

RECORD: \_\_\_\_\_  
 RECEIVED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
 AT \_\_\_\_\_ RECORDS IN TRUMBULL COUNTY RECORDS OF PLATS VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**TRUMBULL COUNTY RECORDER**

# City of Niles, Ohio

SPONSORED BY: COUNCIL AS A WHOLE  
AUTHORIZED BY: ALL MEMBERS OF COUNCIL

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DRAFT NO. 35-19

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING THE AGREEMENT BETWEEN THE CITY AND THE RANK OFFICERS UNIT OF THE POLICE DEPARTMENT REGARDING A NEW LABOR CONTRACT; AND, DECLARING AN EMERGENCY

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NILES, STATE OF OHIO:

SECTION 1: That the agreement between the City and the rank officers unit of the OPBA regarding a new labor contract is hereby approved.

SECTION 2: That the Mayor, Safety Service Director and Auditor are hereby authorized to execute any agreements and perform all functions necessary to implement the terms of this agreement.

SECTION 3: This Resolution is hereby declared an emergency measure in the interest of the public health, safety and welfare for the reason that the current labor agreement has expired. As such an emergency measure, this resolution shall take effect upon passage by Council and approval by the Mayor.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

Filed with the Mayor of the City of Niles, Ohio on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and signed by me as such Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MAYOR